| a tston | ner No. 20350 | | | 10.501.000500110 | 11 | |
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| COWN | CWNSEND and TOWNSEND and CREW LLP Compared to the compared to | | Attorney Docket No. | 19501-000500US | | |
| an Fra | ncisco, California 94111 | -3834 | | | | |
| ្រុំ) 576-0200 | | | "Express Mail" Label No | EM035151567US | | |
| Sistant commissioner for patents | | | Date of Deposit: | August 2, 1999 | | |
| BOX PATENT APPLICATION Weshington D.C. 20221 | | | I hereby certify that this is be | | | |
| Washington, D.C. 20231 | | | | Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to: | | |
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| Transmitted herewith for filing under 37 CFR 1.53(b) is the [] patent application of | | | Box Patent Application Assistant Commissioner for | Datanta | | |
| | [] continuation patent | | Washington, D.C. 20231_ | ratents | 2 | |
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| | [X] continuation-in-pa | it patent application of | By! | ンレーへ | y 65 | |
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| Invento | r(s)/Applicant Identifier | : John Hefti. | | | 39/ | |
| For: TH | EST SYSTEMS AND S | ENSORS FOR DETECTING | MOLECULAR BINDING EV | ENTS | Jc5 | |
| [X] | This application claims priority from each of the following Application Nos./filing dates: | | | | | |
| | | 9/243,194, filed February 1, 1999; 60/073,445, filed February 2, 1998, the disclosures of which are incorporated by | | | | |
| | reference. | | | | | |
| Enclose | ed are: | | | | | |
| □ ₫X] | 1 title page. | | | | | |
| [X] | 36 pages of specificati | on. | | | | |
| X] | 4 pages of claims. | | | | | |
| [[X] | l page of Abstract. | 1 | | | | |
| [X] [X] | 23 sheets of informal of | | | | | |
| [X] | An unsigned Declaration & Power of Attorney. Postcard. | | | | | |
| | In view of the Unsigned Declaration as filed with this application and pursuant to 37 CFR §1.53(f), | | | | | |
| !! !== | Applicant requests deferral of the filing fee until submission of the Missing Parts of Application. | | | | | |
| | DO NOT CHARGE THE FILING FEE AT THIS TIME. | | | | | |
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| ١Ū | | 77 . II | Clifford B. Perry | \searrow | | |
| | Telephone: | Facsimile: (415) 576-0300 | Reg. No.: 43,854 | | | |
| | (415) 576-0200 | (413) 370-0300 | Attorneys for Applicant | | | |

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